-FIRST MORTGAGE ON REAL ESTATE

OLLIE FARNSWORTH

MORTGAGE

State of South Carolina COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James A. Black, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty-seven Hundred -----

), with interest thereon from date at the rate of DOLLARS (\$ 3700.00

Six (6%) ----

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Pine Street and the south side of U.S. Highway No. 29 in the City of Greer, and having courses and distances according to survey and plat by H.S. Brockman, Registered Surveyor, dated May 19, 1953, as follows, to-wit:

BEGINNING at an iron pin on the south right-of-way line of Highway No. 29 at the intersection of Pine Street, and running thence along Pine Street, S. 19-54 W. 210 feet to an iron pin, corner of Westmoreland Circle Subdivision; thence along line of said subdivision, N. 61-15 W. 38 feet to an iron pin and N. 62-46 W. 305 feet to an iron pin; thence N. 10-52 E. 62.8 feet to an iron pin on the south right-of-way line of the highway) thence along said right-of-way line, S. 86-32 E. 363.7 feet to the beginning corner.

Plat entitled "Property of Mrs. J.C. Cunningham" is recorded in the R.M.C. Office for Greenville County.

This is the same property conveyed to James A. Black, Jr. by Lillie B. Cunningham by deed recorded in Deed Book 634, page 355, R.M.C. Office for Greenville County.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____PAGE.

> SATISFIED AND CANCELLED OF RECORD 57 6 Delk R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2.2/O'CLOCK M. NO. 7008 R. M. C. FOR GREENVILLE COUNTY,